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John P. Mann, Attorney at Law, Greenville, S. C.

CONNIE S. TANKERSLEY
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, **JEFFERYS ASHE MACFIE** Jr. and **ELIZABETH F. MACFIE**

(hereinafter referred to as Mortgagor) is well and truly indebted unto **COMMUNITY BANK**

(hereinafter referred to as Mortgage) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Seven Thousand Five Hundred and no/100** Dollars (\$ 7,500.00) due and payable

One Hundred Fifty Two and 07/100 (\$152.07) Dollars on the first day of each and every month hereafter commencing June 1, 1976, balance due May 1, 1981. Payments to be applied first to interest balance to principal. Privilege is granted to prepay at any time without penalty.

with interest thereon from date at the rate of **8.0** per centum per annum, to be paid: **monthly**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that piece, parcel or lot of land situate, lying and being on the eastern side of Carlbury Street in the City of Greenville, County of Greenville, State of South Carolina, and being known and designated as Lot No. 22 on Plat entitled "GOWER ESTATES, Section F", prepared by R.K. Campbell & Webb Surveying & Mapping Company, dated November 1965, recorded in the RMC Office for Greenville County, S.C. in Plat Book "JJJ", at Page 99, and having according to said Plat the following metes and bounds, to-wit:

Beginning at an iron pin on the eastern side of Carlbury Street at the joint front corner of Lots Nos. 21 and 22 and running thence with the common line of said Lots N. 70-04 E., 179.5 feet to an iron pin; thence running N. 19-50 W., 110 feet to an iron pin at the joint rear corner of Lots Nos. 22 and 23; thence running with the common line of said Lots S. 70-04 W. 179.7 feet to an iron pin on the eastern side of Carlbury Street; thence with the eastern side of said Street S. 19-56 E. 110 feet to the point of beginning.

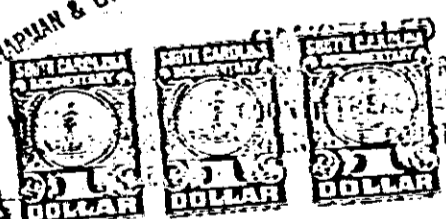
This mortgage is second and junior in priority to that certain mortgage given to First Federal Savings and Loan Association recorded in the RMC Office for Greenville County, S.C. in Mortgage Book 1246, at Page 290.

PAID & SATISFIED

1.00 AS

WITNESS
[Signature]

[Handwritten signatures and notes]
MORTGAGE BANK, MARCHBANKS, ASHMORE, CRAPLAN & BROWN
S. C. Vice Pres. 12033



FILED
GREENVILLE CO. S. C.
APR 16 1976
COMM. STAMPE
R.M.C.

together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents issue and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter

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